

**Deu 7:6** For thou *art* an **holy people** unto **YAHUAH** thy **Elohim:YAHUAH** thy **Elohim** hath **chosen** thee to be a **special people** unto himself, above all people that *are* upon the face of the earth.

**H977** בָּחַר *bâchar baw-khar'* A **primitive root**; properly to *try*, that is, (by implication) **select**: - **acceptable, appoint, choose** (choice), excellent, join, be rather, require. **KJV: 169**

**Isa 43:10** Ye *are* my **witnesses**, saith **YAHUAH**, and my **servant** whom I have **chosen**: that ye may **know** and **believe** me, and **understand** that I *am* he: before me there was no **Elohim** formed, neither shall there be after me.

**Q. What were the people chosen for?**

**A. For WITNESSES - know, believe, understand**

**Q. What were they to do?**

**A. Destroy-** altars, **break down** - images, **cut down** - groves, **burn** - graven images

**Deu 7:5** But thus shall ye deal with them; ye shall **destroy** their altars, and **break down** their images, and **cut down** their groves, and **burn** their graven images with fire.

**Deu 7:6** For thou - an **holy people** unto **YAHUAH** thy **Elohim:YAHUAH** thy **Elohim** hath **chosen** thee to be a **special people** unto himself, **above all people** that *are* upon the face of the earth.

**Deu 7:7** **YAHUAH** did not set his love upon you, nor **choose** you, because ye were more in number than any people; for ye *were* the fewest of all people:

**Deu 7:8** But because **YAHUAH** loved you, and because he would **keep the oath** which he had sworn unto your fathers, hath **YAHUAH** brought you out with a mighty hand, and re-deemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

**Deu 7:9** Know therefore that **YAHUAH** thy **Elohim**, he *is* **Elohim**, the **faithful Elohim**, which **keepeth covenant** and **mercy with them that love him and keep his commandments** to a thousand generations...

**Isa 65:15** And ye shall leave your name for a curse unto my **chosen**: for **YAHUAH Elohim** shall slay thee, and call his servants by another name...

**Mat 20:16** So the last shall be first, and the first last: **for many be called, but few chosen**. See **Jn.3:16** Robia Thomas - new

**John 15:19** **If** ye were of the world, the world would love his own: but because ye are not of the world, but I have **chosen** you **out of the world**, therefore the world hateth you. **Rev.18:4**

**Rev 17:14** These shall make **war with the Lamb\***, and the Lamb shall overcome them: for he is **Sovereign** of **sovereigns**, and King of kings: and they that are with him *are* **called**, and **chosen**, and **faithful**.

**John 1:29** The next day John seeth **Yahusha** coming unto him, and saith, Behold the **\*Lamb of Elohim**, which taketh away the sin of the world.

**John 1:36** And looking upon **Yahusha** as he walked, he saith, Behold the **\*Lamb of Elohim!**

**Q. What else were the people chosen for?**

**A. Priesthood**

**1Pet 2:9** But ye *are* a **chosen** generation, a **royal priesthood**, an **holy nation**, a **peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

**Lev 11:45** For I *am* **YAHUAH** that bringeth you up out of the land of Egypt, to be your **Elohim**: **ye shall therefore be holy, for I *am* holy.**

**Heb 12:14** Follow **peace** with all *men*, and **holiness, without** which no man shall see **YAHUAH!**

**Mat 5:17** **Think not** that I am come to **destroy** the **Torah**, or the prophets: I am not come to destroy, but to fulfil.

**Mat 5:18** For verily I say unto you, **Till** heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till** all be fulfilled.

**Mat 5:19** **Whosoever** therefore **shall break** one of these least commandments, and **shall teach men so**, he shall be called the least in the kingdom of heaven: but **whosoever** shall **do** and **teach *them***, the same **shall be called great** in the kingdom of heaven.

**Pro.3**