

## The Breaking of the High Wall

**This study has been altered from its original. I did NOT come up with the concept on my own, but have made it my own with some (what I believe) corrections and improvements. The Originator (I believe - now be deceased) was Wm. Barrett of Greeneville Tennessee.**

Eze 13:1 And the word of YAHUAH came unto me, saying,

Eze 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of YAHUAH;

Eze 13:3 Thus saith YAHUAH ELOHIM; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

Eze 13:4 O Israel, thy prophets are like the foxes in the deserts.

Eze 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of YAHUAH.

Eze 13:6 They have seen vanity and lying divination, saying, YAHUAH saith: and YAHUAH hath not sent them: and they have made *others* to hope that they would confirm the word.

Eze 13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, YAHUAH saith *it*; albeit I have not spoken?

Eze 13:8 Therefore thus saith YAHUAH ELOHIM; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith YAHUAH ELOHIM.

**Eze 13:9** And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* YAHUAH ELOHIM.

**Eze 13:10** Because, even because they have seduced my people, saying, Peace; and *there was* no peace; and one built up a wall, and, lo, others daubed it with untempered *morter*:

Eze 13:11 Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

Eze 13:12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

Eze 13:13 Therefore thus saith YAHUAH ELOHIM; I will even rend *it* with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

**Eze 13:14** **So will I break down the wall** that ye have daubed with untempered *morter*, and bring it down to the ground, so that **the foundation thereof shall be discovered**, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* YAHUAH.

**Eze 13:15** Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it...

One of the most fascinating 'words' to study through Scripture is 'wall.' This word is used interchangeably with the word 'hedge.'

A wall or a hedge is used by Yahuah to show His protective care for His people as a 'wall' or 'hedge' surrounds them. When the wall or hedge is broken down or removed, the enemy takes Yahuah's people captive.

The entire wall doesn't have to be broken down or removed for the enemy to get Yahuah's people.

Only a gap or a breach has to be made in the wall then the enemy can attack.

If the enemy can convince Yahuah's people that the wall is NOT that important, and can prevent them from keeping the wall in good repair, then he will eventually defeat them.

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With this background let us begin our study of The Wall.

**Lam.2:18** ...'O **wall** of the daughter of Zion, ... **let not the apple of thine eye cease.**

**Q. What is the 'apple of the eye?'**

**Ans. The 'wall'**

**Pro.7:2** **Keep my commandments, and live; and my law as the apple of thine eye.**

**Q. What is the 'apple of the eye?'**

**Ans. The law or 'Torah'**

**Conclusion:**

**IF wall = apple/eye + the law/Torah = apple/eye**

**THEN – wall = law/Torah**

**Isa.30:8-13**

**Isa 30:8** Now go, write it before them in a table, and note it in a book, that it may be **for the time to come** for ever and ever:

**Isa 30:9** That this *is* a **rebellious people**, lying children, children *that* **will not hear (shema)the TORAH of YAHUAH:**

Isa 30:10 **Which say to the seers, 'See not;' and to the prophets, 'Prophecy not unto us right things,' speak unto us **SMOOTH things, prophecy DECEITS:****

**Isa 30:11** Get you **out of the way, turn aside out of the path, cause the Holy One of Israel to **cease** from before us.**

**Isa 30:12** **Wherefore** thus saith the **Holy One of Israel, Because** ye **despise this word**, and **trust in oppression and perverseness**, and stay thereon:

**Isa 30:13** **Therefore** this iniquity shall be to you as a **breach** ready to fall, swelling out in a **high wall**, whose **breaking cometh suddenly at an instant.** (Peace and Safety)

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The **sin** of **NOT hearing** (**shema**) or **NOT OBEYING YAHUAH's TORAH** is compared to: a **High Wall** with a **BREACH** in it.

Thus a **Breach** is a break or gap or hole.

Let's discover the physical meaning of the word **BREACH**.

H6556 פָּרַץ perets From H6555; a *break* (lit. or fig.): - **breach, breaking** forth (in), X forth, **gap**.

We previously learned that there was a **breach** in the **wall**.

Since a **breach** is a **gap** or a **hole**, and the **wall** represents Yahuah's **TORAH** then a **breach in the wall** represents a **hole in the TORAH. Commands are MISSING.**

Let's discover the spiritual meaning of the word **BREACH**.

**1Chr 13:10** And the **anger** of **YAHUAH** was kindled against **Uzza**, and He smote him, **because** he put his hand to the **ark**: and **there he died before YAHUAH.**

**1Chr 13:11** And David was displeased, because **YAHUAH** had **made a breach upon Uzza**: wherefore that place is called Perezuzza to this day.

**The ACT of a MAN PUTTING HIS HAND on the Ark  
REPRESENTS:**

**A MAN PUTTING HIS HAND on the TORAH of YAHUAH!**

**Isa 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a **high wall**, whose breaking cometh suddenly at an instant.**

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We can conclude that a **wall** w/ a **breach** in it represents Yahuah's **TORAH** after a **MAN** has put **HIS HAND** on it.

**Thus, MAN has 'PUT HIS HAND' on YAHUAH's TORAH.**

**And SOMETHING is NOW MISSING from Yahuah's TORAH.**

**Eze 8:7** And he brought me to the door of the court; and when I looked, behold **a hole in the wall**.

**Eze 8:8** Then said he unto me, Son of man, **dig now in the wall**: and when I had digged in the wall, behold a **door**.

**Eze 8:9** And he said unto me, Go in, and **behold** the **wicked abominations** that they do here.

**Eze 8:16** And he brought me into the **inner court** of **Yahuah's house**, and, behold, **at the door** of the temple of **Yahuah**, between the porch and the altar, **were about five and twenty men**, with their **backs toward the temple** of **Yahuah**, and their **faces toward the east**; and **they worshipped the sun toward the east**.

**Q. Did you know – SDA's – NO ONE MAN – Board 25?**

**This verse shows the SDA's going into Sunday worship.**

**Daubing The Hole or Gap**

**Q. Who was it that CONSPIRED in Israel vs. TORAH?**

**Ans. Eze.22:25-27**

**Eze 22:25** *There is* a **conspiracy of her prophets<sup>1</sup>** in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

**Eze 22:26** Her **priests<sup>2</sup>** have violated my **TORAH**, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, **and have hid their eyes from my sabbaths**, and I am profaned among them.

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**Eze 22:27** Her princes<sup>3</sup> in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

**Eze 22:28** And her prophets have daubed them w/untempered mortar, seeing vanity, and divining lies unto them, say'g, 'Thus saith Yahuah EL, when Yahuah hath not spoken.'

**Eze 22:29** The people<sup>4</sup> of the land have used **oppression**, and exercised **robbery**, and have **vexed** the poor and needy: yea, they have **oppressed the stranger wrongfully**. (**rt. foot fellow**)

**Eze 22:30** And **I sought for a man** among them, **that should make up the hedge**, and **stand in the gap** before me for the land, that I should not destroy it: **but I found none**.

**Note: It was - religious leaders<sup>v.26</sup> that caused - breach. They do NOT want to KEEP the SABBATHS<sup>v.26</sup> (TORAH).**

**They told - something that Yahuah has NOT said.<sup>v.28</sup> (See Jer.16:19)**

**Ps.94:20** Shall the 'throne of iniquity' have fellowship with thee, which **frameth mischief by a law**? (s.a.tan is behind)

**Eze 13:10** Because, even because they have seduced my people, saying, **Peace**; and *there was* no peace; and **one** built up a wall (Pope), and, lo, **others** (daughter daubers) daubed it w/ untempered mortar:

**Eze 13:11** Say unto them which daub *it* with untempered mortar, that **it shall fall** (**Rem. Yerico**): there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

**Q. What causes the BREAKING of the High Wall?**

**Ans. 3 Things**

**Eze 13:12** Lo, when the wall is fallen, shall it not be said unto you, **Where is the daubing** wherewith ye have daubed *it*?

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**Eze 13:13** Therefore thus saith Yahuah Elohim; **I will even rend it with a stormy wind<sup>1</sup> in my fury; and there shall be an overflowing shower<sup>2</sup> in mine anger, and great hailstones<sup>3</sup> in my fury to consume it.**

**Eze 13:14** So will I **break down the wall** that ye have **daubed** with untempered *morter*, and bring it down to the ground, **so that the foundation thereof shall be discovered**, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* **YAHUAH**.

**Q. What does the Stormy Wind represent?**

**Ans. Ephesians 4:14**

**Eph 4:14** That we *henceforth* be no more children, tossed to and fro, and carried about with **every wind of doctrine**, by the sleight of men, *and* cunning craftiness, **whereby they lie in wait to deceive.** (**stormy = controversy over doctrine**)

**Wind – Word of FALSE Prophets –strong & bolsterous!**

**Job 8:2** How long wilt thou speak these *things*? and *how long shall* the **words** of thy mouth *be like* a **strong wind**?

**Jer.5:13** And the **prophets shall become wind**, and the **word is not in them...**

**Q. What does the Overflowing Shower represent?**

**Ans. Hos.8:3; Joel 2:28; Jer.3:3a**

**Hos 6:3** Then shall we know, *if* we follow on to know **YAHUAH: His** going forth is prepared as the morning; and **He shall come unto us as the rain, as the latter and former rain** unto the earth.

**Joel 2:28** And it shall come to pass afterward, *that* **I will pour out my spirit upon all flesh**; and your sons and your daughters shall prophesy...

**Jer 3:3** Therefore the **showers have been withholden**, and there **hath been no latter rain...**

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**Q. What do the Great Hailstones represent?**

**Ans. Josh.10:11; Deut.9:10**

**Jos 10:11** And it came to pass, as they fled from before Israel, *and* were in the going down to Bethhoron, that **YAHUAH** cast down **great stones** from heaven upon them unto Azekah, and they died: *they were* more which **died with hailstones** than *they* whom the children of Israel slew with the sword.

**Deu 9:10** And **YAHUAH** delivered unto me **two tables of stone** written with the **finger of Yahuah**; and on them *was written* according to all the words, which **YAHUAH** spake with you in the mount out of the midst of the fire in the day of the assembly.

**Q. What do the FOUNDATIONS represent?**

**Ans. The foundation – what the wall is built upon**

**Eze 13:14** So will I **break down the wall** that ye have **daubed** with untempered *morter*, and bring it down to the ground, **so that the foundation thereof shall be discovered**, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* **YAHUAH**.

**Q. Didn't Yahusha say something about this?**

**Ans. Matthew 7:24-27**

**Mat 7:24** Therefore whosoever **heareth (shema)** these sayings of mine, **and doeth them**, I will liken him unto a **wise man (not foolish virgin)**, which built his house upon a **ROCK**:

**Mat 7:25** And the **rain descended**, and the **floods came**, and the **winds blew**, and **beat upon that house**; and **it fell not**: for it was **founded upon a ROCK**. (**This ROCK is Yahusha**)

**Mat 7:26** And **every one that heareth** these sayings of mine, and **doeth them not**, shall be likened unto a **foolish man**, **which built his house upon the sand**:

**Mat 7:27** And the **rain** descended, and the **floods** came, and the **winds** blew, and beat upon that house; **and it fell**: and **great was the fall of it**.

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**Q. What does the ROCK represent cp. Sand?**

**Ans. 1 Cor.10:4; Josh.11:4**

**1Cor 10:4** And did all drink the **same spiritual drink**: for they drank of **that spiritual ROCK** that followed them: and that **ROCK** was **ha Mashiach**.

**Jos 11:4a** And they went out, they and all their hosts with them, much **people, even as the sand that is upon the sea shore** ...

**Luke 6:47** **Whosoever** cometh to me, and **heareth my sayings**, and doeth them, I will shew you to whom he is like:

**Luke 6:48** He is like a man which built an house, and **digged deep**, and **laid the foundation on a rock**... (**Yahuah's WORDS**)

#### **Yahuah's WORD verses Man's WORDS**

**Luke 6:49** But he that **heareth, and doeth not**, is like a man that **without a foundation** built an house upon the earth (**sand Mt.7:26**); against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. (**Man's WORDS**)

**Q. When the High Wall is broken down with whom are Yahuah especially angry?**

**Ans. Ezekiel 13:8**

**Eze 13:8** Therefore thus saith **Yahuah** Elohim; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith **Yahuah** Elohim.

**Eze 13:9** And **mine hand shall be upon the prophets** that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* **Yahuah** Elohim.

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**Q. What 'Message' did the false prophets give?**

**Ans. Eze 13:10**

**Eze 13:10a** Because, even because they have **seduced my people, saying, Peace; and *there was no peace...***

**Eze 13:15** Thus will **I accomplish my wrath upon the wall, and upon them that have daubed it...** The wall *is no more*, neither they that daubed it;

**Eze 13:16** *To wit*, the prophets of Israel which prophesy concerning Jerusalem, and **which see visions of peace for her, and *there is no peace***, saith **Yahuah** Elohim.

**Q. What does Jeremiah have to say?**

**Ans. Jer 6:13,14**

**Jer 6:13** For **from the least of them even unto the greatest of them** every one *is* given to covetousness; **and from the prophet even unto the priest every one dealeth falsely.**

**Jer 6:14** They have **healed** also the hurt *of the daughter* of my people **slightly**, saying, **Peace, peace; when *there is no* peace.**

**Q. Who is the 'one' that built up the wall?**

**Ans. Eze 13:10**

**Eze 13:10b** Because, even because they have seduced my people, saying, Peace; and *there was no peace*; and **one** built up a **wall...**  
(POPE)

**Q. What has been removed from Yahuah's Commands?**

**Ans. Exoduc 20:8-11**

*'Remember the Sabbath day,  
to Keep it Holy.'*

Article:

THE AMERICAN CATHOLIC QUARTERLY REVIEW  
Volume VIII  
FROM JANUARY to OCTOBER, 1883  
THE OBSERVANCE OF SUNDAY AND CIVIL LAWS  
FOR ITS ENFORCEMENT. 139

**The Sunday, as a day of the week set apart for the obligatory public worship of Almighty God; to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is purely a creation of the Catholic Church.**

In the primitive days of fervor and piety all days were so consecrated exercised of devotion that **no special command for the sanctification of the first day is traced.**

This became gradually obligatory, although the command was not at first peremptory. The Council of Laodicea, in 364 A.D., defines: 'That *Christians must not Judaize and refrain from manual labor on **Saturday**, but work on that day; and that, preferring the Lord's day, they must then rest, if this can be done, as becomes Christians.*

The Church thus began by calling her children to sanctify the first day of the week.

**Constantine** lent the **power of the state** to **enforce** the **regulations** of the Church, and the **civil law** began to **enforce** the **spiritual decrees**. He commanded the Lord's day to be **observed by all** as a festival and **day of rest**.

**Protestantism**, in discarding the authority of the Church, **has no good reason** for its **Sunday theory**, and ought, logically, to **keep Saturday as the Sabbath**, with the Jews and Seventh Day Baptists.

(ALL emphasis by Wm. Barrett)

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**Q. Who are the 'others' that 'daubed' the wall?**

**Ans. Eze 13:10**

**Eze 13:10c** ...and, lo, **others** (**daubing daughter**) daubed it w/ untempered *morter*:

**Eze 22:28** And **her prophets** have **daubed** them with untempered *morter*, **seeing vanity**, and **divining lies** unto them, saying...

'Thus saith **Yahuah** Elohim, when **Yahuah** hath **not spoken'** (Ellen).

**To 'daub' is to 'Whitewash'**

**To smear w/ plaster or slime**

**D. w/ Un. Morter =**

**To put black pitch where there was a hole or gap.**

Article:

*(Follow letter was reset word-for-word from a copy of a letter sent by the Church of Christ to one of its students)*

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Dear Diane,

Thank you for your continued and excellent work in your Bible Correspondence Courses. This letter is a response to the observation about the ten commandments. The following is sent for your consideration with hope it will be helpful.

The ten commandments are a part of the law of Moses which was God's law for the nation of Israel in the Old Testament days. We find the ten commandments listed both in Exodus chapter 20 and in Deuteronomy chapter 5. A close reading of these passages will show that this law was between God and Israel. This is the law which Christ fulfilled (Mt.5:17). He took it out of the way, nailing it to His cross (Colossians 2:14-17).

It is often said that Jesus took only the ceremonial law away but left the moral part of the law. Of course, the Bible teaches the contrary. He took all the law out of the way and we are no longer under the law of Moses. In Romans chapter seven, Paul is discussing the fact that under Christ, we 'become dead to the law by the body of Christ' (Rom.7:3). In verse six he says 'we are delivered from the law.' In verse seven he is very specific and identifies the law by one of its precepts namely 'Thou shalt not covet.' Obviously, the ten commandments, of which 'Thou shalt not covet' is one, are a part of that which we have been delivered from.

Well, does this mean we can have other gods, or build idols, or take God's name in vain, etc. Of course not, but the reason why is the law of Christ, under which all people now live... forbids these things. In fact, some of the ten commandments are listed in Paul's letter to the Romans (13:9). This makes them a part of the law of Christ. Some of the commandments have been made even stronger. For example, under the ten commandments, murder was condemned; under the law of Christ, becoming angry which leads to murder is condemned (Mt.5:21,22). Under the law of Christ adultery may be committed even in the heart (Mt.5:27,28).

The **one law** of the ten commandments which is not part of the law of Christ is the Sabbath observance.

**Q. If someone were to 'replace' the missing command, what would he be called?**

**Ans. Isa.58:12**

**Isa 58:12** *And they that shall be of thee shall **build the old waste places: thou shalt raise up the foundations of many generations;** and **thou shalt be called, The repairer of the breach,** The **restorer of paths to dwell in.***

**Isa 58:13** *If thou turn away thy foot from the **Sabbath,** from doing thy pleasure on my holy day; and call the **Sabbath** a delight, the holy of YAHUAH, honourable...*

**There ARE a people who ARE 'Repairing the Breach'  
They ARE Rebuilding the Wall (TORAH)  
They NOT ONLY KEEP the Sabbath but ALL the TORAH!**

**JOIN US!**

HighWall

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