

## Yahuah's Covenant Notes – PART 2 (Lolita D)

Yahuah chose Israel to be a set apart kingdom of priests. (Genesis 19:4-7). He made a marriage covenant with them.

**Exo 19:4** Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

**Exo 19:5** Now therefore, if ye will obey my voice indeed, and keep **my covenant**, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

**Exo 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

**Exo\_19:8** And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

The Book of the Covenant is contained in Exodus 19:4 through Exodus 24:11.

## Remember Covenant 4 parts

### 1. Reading the Covenant

Exo 24:7 And he took the Book of the Covenant, and read in the audience of the people

### 2. The Agreement

and they said, All that the Yahuah hath said will we do, and be obedient.

Exo 24:8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the Yahuah hath made with you concerning all these words.

### 3. The Shedding of Blood

Exo 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exo 24:6 And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exo 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness

#### 4. Covenant-Confirming Meal

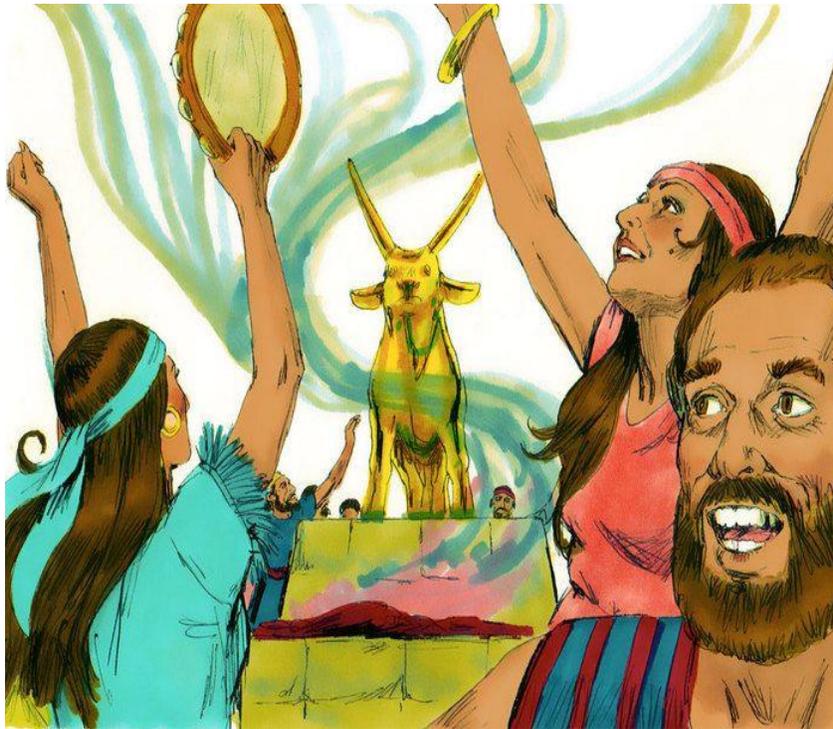
Exo 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink

Deu 30:16 In that I command thee this day to love Yahuah thy Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and Yahuah shall bless thee in the land whither thou goest to possess it.

Deu 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

After the covenant was ratified Moses goes up the mountain.

Exo\_24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.



When he came down:

Exo 32:19  
And it came to pass, as soon as he came nigh unto the camp, that he saw the calf,

and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

The children of Yisrael broke the covenant. Which commandment did they brake?

1) You shall have no other gods besides me Ex. 20:3

2) You shall not make an image of them, nor worship them or serve them Ex. 20: 4,5

Once the ratification is complete the party that breaks the covenant must shed their blood just as the animals that were sacrificed.

**Exo 32:8** They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

**Exo 32:9** And Yahuah said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people:

**Exo 32:10** Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

**Exo 32:11** And Moses besought Yahuah his Elohim, and said, Yahuah, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

**Exo 32:12** Wherefore should the Egyptians speak,

and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

**Exo 32:13** Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

**Exo 32:14** And Yahuah repented of the evil which he thought to do unto his people.

**Exo 32:15** And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hands.

**Exo 32:26** Then Moses stood in the gate of the camp, and said, Who is on the Yahuah's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

**Exo 32:27** And he said unto them, Thus saith Yahuah, Elohim of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exo 32:28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Exo 32:29 For Moses had said, Consecrate yourselves to day to Yahuah, even every man bestow upon you a blessing this day.

Exo 32:30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto our Elohim; peradventure I shall make an atonement for your sin

Exo 32:31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

Exo 32:32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 32:33 And the Yahuah said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exo 32:34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee:

nevertheless in the day when I visit I will visit their sin upon them.

Father Yahuah forgave them – Instituted the Levitical priesthood (The Book of the Law). It says in

Gal 3:19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator

Exo\_29:35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee

Exo\_30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the Yahuah. Seven days shalt thou consecrate them.

Exo\_30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

Exo\_30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

Deu\_31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of Yahuah, and unto all the elders of Israel.

Deu\_31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished

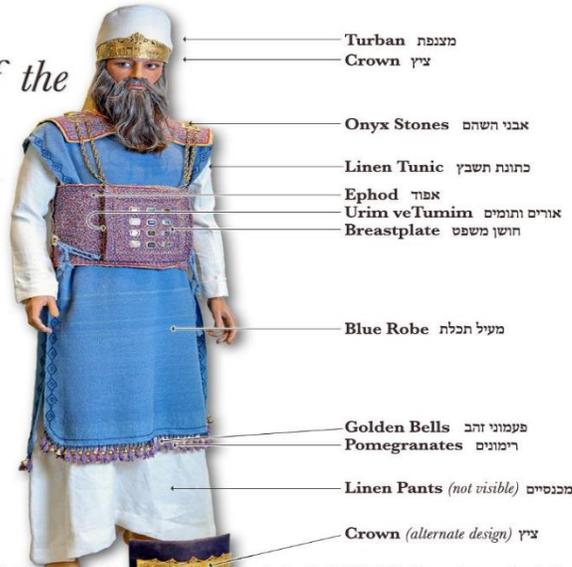
Deu\_31:26 Take this book of the law, and put it in the side of the ark of the covenant of Yahuah your Elohim, that it may be there for a witness against thee.

The children of Israel were no longer priests.

They were still a set apart nation, but they were a people under the Levitical priesthood. (The Book of the Law)

# Garments of the High Priest

## בגדי כהן הגדול



"You shall make holy garments for your brother Aharon, for honor and for glory.

And you shall speak to all the wise hearted, whom I have filled with the spirit of wisdom, and they shall make Aharon's garments to sanctify him, so that he shall serve Me.

And these are the garments that they shall make: a choshen, an ephod, a robe, a tunic of checker work, a cap, and a sash. They shall make holy garments for your brother Aharon and for his sons to serve Me.

And you shall make a showplate of pure gold, and you shall engrave upon it like the engraving of a seal: Holy to HaShem.

And make for them linen pants to cover the flesh of their nakedness; they shall reach from the waist down to the thighs." (Exodus 28:2-4, 36, 42)



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The term *Levitical* is derived from the Israelite tribe of Levi. Levi was the third son of Leah and Jacob ([Genesis 29:34](#)) and the father of the [tribe of Levi](#), the tribe of Moses and Aaron. Originally, it was the firstborn son of every family who was consecrated to God and inherited the birthright, leadership, authority, etc. ([Exodus 13:2](#)). We see this institution of "first" things being what God requires as far back as [Genesis 4:4](#) when God was pleased with the firstborn of Abel's flock that he offered to God (see [Proverbs 3:9](#) and [Romans 11:16](#)). Later, when God made Israel into a nation, He called them His firstborn son ([Exodus 4:22-23](#)), and each individual Israelite was called to be holy, priestly, and royal ([Exodus 19:5-6](#)). And then out of the nation of Israel God chose the tribe of Levi to serve Him and the sons of Aaron to be the priests. Thus, all priests were Levites, but not every Levite was a priest.